

**Department of Behavioral Healthcare, Developmental Disabilities and Hospitals**  
**Office of Facilities and Program Standards and Licensure**  
**14 Harrington Road, Cranston, Rhode Island 02920**  
**Phone # 462-6049 Fax # 462-0393**

**APPLICATION FOR INITIAL LICENSURE**  
**TO PROVIDE SERVICES TO ADULTS WITH DEVELOPMENTAL DISABILITIES**

**DATE:** \_\_\_\_\_

**License # (for Licensing Office use only):** \_\_\_\_\_

**PART I Applicant Information:** Identify the person, partnership, corporation, association, or governmental agency applying to lawfully establish, conduct, and provide services:

**Name of Organization:** \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ FEIN: \_\_\_\_\_

Chief Executive Officer or Director: Identify the person responsible for the overall management and oversight of the service(s) to be operated by the applicant:

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

Website (if Applicable): \_\_\_\_\_

**PART II Organizational Structure:** Identify the organizational structure of the applicant's governing body:

Type of Ownership: (Check One): Individual \_\_\_\_\_ Partnership \_\_\_\_\_ Corporation \_\_\_\_\_

Other (Specify) \_\_\_\_\_

Check One: For Profit \_\_\_\_\_ Non-Profit \_\_\_\_\_

Is the Organization Incorporated: Yes \_\_\_\_\_ No \_\_\_\_\_ Date of Incorporation: \_\_\_\_\_

Do you have a Board of Directors? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, attach a current list of the Board of Directors which includes the address, title, and term of office for each member.

If no, attach a current list of the members of the Advisory Board which includes the address, title, and term of office for each member.

Is the organization licensed, certified or accredited by any other authority? Yes \_\_\_ No \_\_\_

If yes, list authority and type of license, accreditation or certification:

Has any application for a license, certification or accreditation ever been denied? Yes \_\_\_ No \_\_\_

If yes, explain:

**Part III - Services Information:** Use the list below and check the services that you are requesting licensure for.

1. Residential Supports Services
  - A) \_\_\_\_\_ Community Residence Support Service
  - B) \_\_\_\_\_ Non-congregant Residential Support Service
  - C) \_\_\_\_\_ Shared Living Arrangement Service
2. Day Program Services
  - A) \_\_\_\_\_ Center Based Day Program Service
  - B) \_\_\_\_\_ Community Based Day Program Service
  - C) \_\_\_\_\_ Supported Employment Services
3. Fiscal Intermediary Services \_\_\_\_\_
4. Community Based Supports Services \_\_\_\_\_

**PART IV - Narrative**

1. Admission Requirements
  - A) Describe your program's admission criteria, including any exclusion criteria, if appropriate.
2. Program
  - A) Describe basic program: mission statement, philosophy, goals, treatment modalities, program components, etc.
  - B) Describe staffing, including number and types of each position, and consultants hired or utilized.
  - C) If your program utilizes volunteer services, describe how these volunteers are utilized.
  - D) Attach written job descriptions for each position.
  - E) Describe your program's staff training program, including orientation and schedule of in-service training.
  - F) Describe daily program schedule, including hours of operation and provision for emergency services.
  - G) Describe your program's criteria for participant transition or dismissal from the program (discharge criteria).
  - H) Describe your program's process for follow-up of discharged participants.
  - I) Attach a copy of a sample participant record.
3. Financial
  - A) Describe the proposed financial plan which demonstrates the financial viability of the applicant.
  - B) Describe funding sources and amounts for facility and facility sponsored programs. Include any fees charged to participants.
  - C) Attach proposed budget.
  - D) Please attach copies of all of your financial policies and procedures.
  - E) List name, address, and telephone number of accountant.
4. Program Evaluation
  - A) Describe proposed system for conducting:
    1. A program self-evaluation, and
    2. Staff evaluations.

Complete for each service type to be offered at each specific site by the organization. (See Part III.) Please copy additional sheets as needed.

**Location Name:** \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Telephone Number: \_\_\_\_\_ Fax: \_\_\_\_\_

Selected Service Type: \_\_\_\_\_

(If Community Residence) Bed Capacity: \_\_\_\_\_

(If Center Based Day Program) Total Capacity: \_\_\_\_\_ Is this a sheltered workshop? Yes \_\_\_ No \_\_\_

Name and Address of Owner: \_\_\_\_\_

Type of Building(s): Apartment \_\_\_ Condominium \_\_\_ Single Family \_\_\_ Duplex \_\_\_ Multi-Family \_\_\_ Other \_\_\_

Type of Zoning: \_\_\_\_\_

Does building have a fire sprinkler system? Yes \_\_\_ No \_\_\_

Is building fire alarm connected to local fire department? Yes \_\_\_ No \_\_\_

Date of last **State Fire Marshal Inspection**: \_\_\_\_\_ Attach a copy of **current** SFM Inspection Report.

If rented or leased, is owner willing to allow any necessary repairs or renovations to be made to the building to meet necessary life-safety requirements? Yes \_\_\_ No \_\_\_

If No, what is your alternative plan? \_\_\_\_\_

Does the building comply with all applicable federal, state and local laws, codes, rules and regulations relative to health, accessibility, fire safety, building, minimal housing and zoning? Yes \_\_\_ No \_\_\_

**Location Name:** \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Telephone Number: \_\_\_\_\_ Fax: \_\_\_\_\_

Selected Service Type: \_\_\_\_\_

(If Community Residence) Bed Capacity: \_\_\_\_\_

(If Center Based Day Program) Total Capacity: \_\_\_\_\_ Is this a sheltered workshop? Yes \_\_\_ No \_\_\_

Name and Address of Owner: \_\_\_\_\_

Type of Building(s): Apartment \_\_\_ Condominium \_\_\_ Single Family \_\_\_ Duplex \_\_\_ Multi-Family \_\_\_ Other \_\_\_

Type of Zoning: \_\_\_\_\_

Does building have a fire sprinkler system? Yes \_\_\_ No \_\_\_

Is building fire alarm connected to local fire department? Yes \_\_\_ No \_\_\_

Date of last **State Fire Marshal Inspection**: \_\_\_\_\_ Attach a copy of **current** SFM Inspection Report.

If rented or leased, is owner willing to allow any necessary repairs or renovations to be made to the building to meet necessary life-safety requirements? Yes \_\_\_ No \_\_\_

If No, what is your alternative plan? \_\_\_\_\_

Does the building comply with all applicable federal, state and local laws, codes, rules and regulations relative to health, accessibility, fire safety, building, minimal housing and zoning? Yes \_\_\_ No \_\_\_

## **PART V Additional Required Information**

- Attach evidence of ability to provide supports to Participants with complex behavioral issues and/or medical needs
- Attach a notarized listing of the names and addresses of all owners, officers, and directors, whether individual, partnership, or corporation, with percentages of ownership designated.
  - A) If the Organization is organized as a for-profit corporation, the list shall also include all officers, directors, and other persons or any subsidiary corporation owning stock, and all partners if the Organization is organized as a partnership.
- Describe the Organization's current infrastructure and its ability to develop, support, and maintain a billing system that can track services provided and bill accordingly.
- Attach evidence of compliance with the requirements for licensure stated in Section 4.0, *Rules and Regulations Licensing Procedure and Process for Facilities and Programs Licensed by the Department of Behavioral Healthcare, Developmental Disabilities and Hospitals*.

## **PART VI**

- I am aware that the Department may require additional financial indicators that are necessary to establish that the applicant is in good financial standing.
- I am aware that authorized representatives of the Licensing Agency have the right to enter without prior notice to inspect the entire premises and services, including all records of any facility for which an application has been received or for which a license has been issued. This application shall constitute permission for and willingness to comply with such inspections.
- I am aware of the statutory authority of the Department as contained in chapter 40.1 of the Rhode Island General Laws, and of the standards, rules and regulations prescribed therein, which regulate the operation of facilities and programs that provide services to adults with developmental disabilities.

**TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL INFORMATION CONTAINED HEREIN IS CORRECT AND COMPLETE. I FURTHER DECLARE MY AUTHORITY AND RESPONSIBILITY TO MAKE THIS APPLICATION.**

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Name of Applicant (print): \_\_\_\_\_ Title: \_\_\_\_\_

If you have any questions concerning the application, please contact this office at (401) 462-6049.

This application is to be returned to:

**ADMINISTRATOR OF LICENSING  
DEPARTMENT OF BEHAVIORAL HEALTHCARE, DEVELOPMENTAL DISABILITIES AND HOSPITALS  
14 HARRINGTON ROAD, BARRY HALL  
CRANSTON, RHODE ISLAND 02920**

**ASSURANCE OF COMPLIANCE WITH THE DEPARTMENT OF  
HEALTH, EDUCATION, AND WELFARE REGULATION UNDER  
TITLE VI OF THE CIVIL RIGHTS ACT OF 1964**

\_\_\_\_\_ (hereinafter called the "applicant")  
(Name of Applicant)

HEREBY AGREES THAT it will comply with title VI of the Civil Rights Act of 1964 (P.L. 88-352) and all requirements imposed by or pursuant to the Regulation of the Department of Health, Education, and Welfare (45 CFR Part 80) issued pursuant to that title, to the end that, in accordance with title VI of that Act and the Regulation, no person in the United States shall, on the ground of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the Applicant receives Federal financial assistance from the Department; and HEREBY GIVES ASSURANCE THAT it will immediately take any measures necessary to effectuate this agreement.

If any real property or structure thereon is provided or improved with the aid of Federal financial assistance extended to the Applicant by the Department, this assurance shall obligate the Applicant, or in the case of any transfer of such property, any transferee, for the period during which the real property or structure is used for a purpose for which the Federal financial assistance is extended or for another purpose involving the provision of similar services or benefits. If any personal property is so provided, this assurance shall obligate the Applicant for the period during which it retains ownership or possession of the property. In all other cases, this assurance shall obligate the Applicant for the period during which the Federal financial assistance is extended to it by the Department.

THAT ASSURANCE is given in consideration of and for the purpose of obtaining any and all Federal grants, loans, contracts, property, discounts or other Federal financial assistance extended after the date hereof to the Applicant by the Department, including installment payments after such date on account of applications for Federal financial assistance which were approved before such date. The Applicant recognizes and agrees that such Federal financial assistance will be extended in reliance on the representations and agreements made in this assurance, and that the United States shall have the right to seek judicial enforcement of this assurance. This assurance is binding on the Applicant, its successors, transferees, and assignees, and the person or persons whose signatures appear below are authorized to sign this assurance on behalf of the Applicant.

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Name of Applicant (print): \_\_\_\_\_ Title: \_\_\_\_\_

Applicant's mailing address:

**Department of Behavioral Healthcare, Developmental Disabilities and Hospitals  
Facilities and Program Standards and Licensure**

**ADDENDUM TO LICENSE APPLICATION**

**License Number:\_\_\_\_\_**

**Verification of Federal Employer Identification Number and affidavit concerning taxpayer status.**

Pursuant to Chapter 75 of Title 5 of the Rhode Island General Laws, as amended, any person applying for or renewing any license, permit, or other authority to conduct a business or occupation within Rhode Island must have filed all required state tax returns and paid all taxes due to the state or must have entered into a written installment agreement to pay delinquent state taxes that is satisfactory to the Tax Administrator.

I hereby declare, under penalty of perjury, that I have filed all required state tax returns and have either paid all taxes due the state or have entered into a written installment agreement with the Rhode Island Division of Taxation.

\_\_\_\_\_  
Name (Please Print)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Federal Employer Identification Number (FEIN)

Furnishing the FEIN is mandatory. The FEIN will be transmitted to the Rhode Island Division of Taxation pursuant to Chapter 75 of Title 5 of the Rhode Island General Laws, as amended.

**This form MUST be completed, signed and attached to your license application in order for us to process your application.**